2001 My2 DRAFTING REQUEST

Senate Floor Amendment (SA1-SA1-SSA1-SB1)

| Received: 05/16/2002 Wanted: Today For: Senate Chief Clerk This file may be shown to any legislator: NO | | | | | Received By: gibsom Identical to LRB: | | | | | | | |
|--|----------------------|-----------------------|-----------------------|---------|--|--------------------------|-----------------|--|---|------------------------|--|-----------------|
| | | | | | | | | | By/Representing: Drafter: gibsom | | | |
| | | | | | May Contact: | | | | | | | Addl. Drafters: |
| | | | | | Subject: Agriculture - animals Nat. Res fish and game Higher Education - UW System | | | | | Extra Copies: RNK, RCT | | |
| Submit via email: NO | | | | | | | | | | | | |
| Pre Top | ic: | | | | · · · · · · · · · · · · · · · · · · · | | <u> </u> | | | | | |
| No specia | fic pre topic g | iven | | · | | | | | | | | |
| Topic: | | | | | | | | | | | | |
| SA1-SA1 | l-SSA1-SB1 (| My2) | | | | | | | | | | |
| Instruct | ions: | | • | | <u> </u> | | | | | | | |
| See Attached | | | | | | | | | | | | |
| Drafting | History: | | | | <u> </u> | | | | | | | |
| Vers. | Drafted | Reviewed | Typed | Proofed | Submitted | <u>Jacketed</u> | <u>Required</u> | | | | | |
| /1 | gibsom 05/16/2002 | gilfokm 05/16/2002 | pgreensl 05/16/200 | 02 | lrb_docadmin 05/16/2002 | lrb_docadm 05/16/2002 | in | | | | | |
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Received: 05/16/2002 Received By: gibsom Wanted: Today Identical to LRB: For: Senate Chief Clerk By/Representing: This file may be shown to any legislator: NO Drafter: gibsom May Contact: Addl. Drafters: Subject: **Agriculture - animals** Extra Copies: RNK, RCT Nat. Res. - fish and game **Higher Education - UW System** Submit via email: NO Pre Topic: No specific pre topic given Topic: SA1-SA1-SSA1-SB1 (My2) **Instructions:** See Attached **Drafting History:** Vers. **Drafted** Reviewed **Typed** Proofed **Submitted Jacketed** Required /1 gibsom

| | IRB | _ |
|-----------------------------|--------------------------------------|-------------------------------|
| SCC 5-15-02 DATE 5-15-02 | NOON | LRB £102 FAX J MGG: MMG |
| - | NATE FLOOR AMENDA ay 2003 Special | MENT // |
| SENATE AMENDM | ENT / amendment / | - av593 |
| to | sub. amdt. / | |
| | (s) Shipilshi | |
| At the locations indica | ted, amend the <u>Omendmo</u> n | as follows: |
| #. Page, lin | e | 1. |
| V # pay 1) l | ine 8: V Lett "August 3 | 1, 2007" and |
| ra | substitute place with "a | Jugust 3/2005" |

(End)